**REGISTRATION**

# Wisconsin Livestock & Meat Council Annual Meeting

**Wisconsin Meat Industry Hall of Fame Induction**

## May 3, 2018

***Sheraton Madison Hotel 706 John Nolan Drive Madison, WI***

9:30 a.m. Wisconsin Livestock & Meat Council Annual Meeting 12:00 p.m. Luncheon

12:45 p.m. Scholarship Recipient Recognition

1:00 p.m. Wisconsin Meat Industry Hall of Fame Induction 2018 Inductees: Elton Aberle

 William and Otto Brakebush

 Robert Drane

*Please return the registration form to:*

Jeff Swenson

Wisconsin Department of Agriculture Division of Agricultural Development 2811 Agriculture Drive

P.O. Box 8911

Madison, WI 53708-8911

Make check payable to: Wisconsin Livestock & Meat Council Please respond before **April 16, 2018**



# Wisconsin Livestock & Meat Council Annual Meeting Wisconsin Meat Industry Hall of Fame

Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Luncheon: $35.00 per person**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number Total

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

 Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_