

REGISTRATION

**Wisconsin Livestock & Meat Council
Annual Meeting
Wisconsin Meat Industry Hall of Fame Induction**

*May 5, 2016
Sheraton Madison Hotel
706 John Nolan Drive
Madison, WI*

- 10:30 a.m. Wisconsin Livestock & Meat Council Annual Meeting
- 12:00 p.m. Luncheon
- 12:45 p.m. Scholarship Recipient Recognition
- 1:00 p.m. Wisconsin Meat Industry Hall of Fame Induction
2016 Inductees: Andrew Milkowski
John Alferi
John Cerveny

Please return the registration form to:

Jeff Swenson
Wisconsin Department of Agriculture
Division of Agricultural Development
2811 Agriculture Drive
P.O. Box 8911
Madison, WI 53708-8911

Make check payable to: Wisconsin Livestock & Meat Council
Please respond before **April 22, 2016**

**Wisconsin Livestock & Meat Council Annual Meeting
Wisconsin Meat Industry Hall of Fame**

Name(s)	_____	Luncheon: \$35.00 per person	
	_____	<u>Number</u>	<u>Total</u>
	_____	_____	_____
Company	_____		
Address	_____		
